| Fill in this inform | nation to identify your case: | | | | | |
|--|--|--|--------------------------------------|-----------------|---|--|
| Debtor 1 | Melvin Robert Hodges, III | | Check i | if this is: | | |
| | Meivin Robert Houges, III | | Check if this is: An amended filing | | | |
| Debtor 2 (Spouse, if filing) | Cathy Jean Hodges | | _ A | supplement show | ing postpetition chapter he following date: | |
| United States Ba | nkruptcy Court for the: EASTERN DISTRICT OF PENNS | YLVANIA | MI | M / DD / YYYY | | |
| Case number (If known) | 18-10040 | | | | | |
| | orm 106J | | | | | |
| Schedul | e J: Your Expenses | | | | 12/1 | |
| information. If number (if known part 1: Des | e and accurate as possible. If two married people ar more space is needed, attach another sheet to this own). Answer every question. | | | | | |
| - | pint case? | | | | | |
| □ No. Go | | | | | | |
| | oes Debtor 2 live in a separate household? No | | | | | |
| | Yes. Debtor 2 must file Official Form 106J-2, Expenses | for Separate Household of | f Debtor | 2. | | |
| 2. Do you ha | ave dependents? | | | | | |
| Do not list Debtor 2. | Debtor 1 and Yes. Fill out this information for each dependent | Dependent's relationship Debtor 1 or Debtor 2 | to | Dependent's age | Does dependent live with you? | |
| Do not sta | te the | | | | □ No | |
| dependen | ts names. | Son | | 19 | Yes | |
| | | Daughter | | 23 | □ No ■ Yes | |
| | | | | | □ No □ Yes | |
| | | | | | □ No | |
| 0 D | | | | | ☐ Yes | |
| expenses | expenses include of people other than and your dependents? | | | | | |
| Estimate your | imate Your Ongoing Monthly Expenses expenses as of your bankruptcy filing date unless y of a date after the bankruptcy is filed. If this is a supp e. | | | | | |
| • • | | 6 L | | | | |
| | ses paid for with non-cash government assistance i uch assistance and have included it on <i>Schedule I:</i>) 106l.) | | | Your expe | enses | |
| 4 T lea need = | Lau hama ayyaayahin ayyaasaa faasaayyaasidaasa d | a alcoda finat na cutura un | | | | |
| | I or home ownership expenses for your residence. I and any rent for the ground or lot. | nciude first mortgage | 4. \$ | | 1,432.65 | |
| If not incl | uded in line 4: | | | | | |
| 4a. Rea | al estate taxes | 4 | 4a. \$ | | 0.00 | |
| | perty, homeowner's, or renter's insurance | | 4b. \$ | | 0.00 | |
| 4c. Hor | ne maintenance, repair, and upkeep expenses | 4 | 4c. \$ ¯ | | 0.00 | |

Homeowner's association or condominium dues

Additional mortgage payments for your residence, such as home equity loans

0.00

0.00

| | tor 1 tor 2 | | Robert Hodges, III ean Hodges | Case num | ber (if known) | 18-10040 |
|------|----------------|------------------|--|-----------------|----------------|-------------------------------|
| 6. | Utilit | ies: | | | | |
| ٠. | 6a. | | , heat, natural gas | 6a. | \$ | 300.00 |
| | 6b. | Water, sev | wer, garbage collection | 6b. | \$ | 60.00 |
| | 6c. | Telephone | e, cell phone, Internet, satellite, and cable services | 6c. | \$ | 230.00 |
| | 6d. | Other. Spe | | 6d. | \$ | 0.00 |
| 7. | Food | | ekeeping supplies | | \$ | 400.00 |
| 8. | | | children's education costs | 8. | \$ | 0.00 |
| 9. | Cloth | hing, laund | ry, and dry cleaning | 9. | \$ | 50.00 |
| 10. | | • | products and services | 10. | \$ | 0.00 |
| 11. | | | ntal expenses | 11. | | 50.00 |
| | | | Include gas, maintenance, bus or train fare. | | - | |
| | | | ar payments. | 12. | \$ | 280.00 |
| 13. | Ente | rtainment, | clubs, recreation, newspapers, magazines, and books | 13. | \$ | 30.00 |
| 14. | Char | ritable cont | ributions and religious donations | 14. | \$ | 0.00 |
| 15. | Insu | rance. | | | | |
| | | | nsurance deducted from your pay or included in lines 4 or 20. | | | |
| | | Life insura | | 15a. | | 0.00 |
| | 15b. | Health ins | urance | 15b. | · | 0.00 |
| | 15c. | Vehicle ins | surance | 15c. | \$ | 365.00 |
| | | | urance. Specify: | 15d. | \$ | 0.00 |
| 16. | | | nclude taxes deducted from your pay or included in lines 4 or 20. | | | |
| | Spec | | | 16. | \$ | 0.00 |
| 17. | | | ease payments: | 4- | • | |
| | | | ents for Vehicle 1 | 17a. | · | 0.00 |
| | | | ents for Vehicle 2 | 17b. | · — | 0.00 |
| | | Other. Spe | · . | 17c. | * | 0.00 |
| | | Other. Spe | · | 17d. | \$ | 0.00 |
| 18. | | | of alimony, maintenance, and support that you did not repor | | \$ | 0.00 |
| 10 | | | your pay on line 5, Schedule I, Your Income (Official Form 10 | 61). | \$ | |
| 19. | | | s you make to support others who do not live with you. | 40 | Φ | 0.00 |
| 20 | Spec | , | erty expenses not included in lines 4 or 5 of this form or on S | 19. | our Incomo | |
| 20. | | | s on other property | 20a. | | 0.00 |
| | | Real estat | • • • | 20b. | | 0.00 |
| | | | homeowner's, or renter's insurance | 20c. | | 0.00 |
| | | | nce, repair, and upkeep expenses | 20d. 20d. | · | 0.00 |
| | | | er's association or condominium dues | 20d. 20e. | · | |
| 24 | | | ers association or condominatin dues | | · | 0.00 |
| 21. | Otne | er: Specify: | | | +\$ | 0.00 |
| 22. | Calc | ulate your i | monthly expenses | | | |
| | 22a. | Add lines 4 | through 21. | | \$ | 3,197.65 |
| | 22b. | Copy line 2 | 2 (monthly expenses for Debtor 2), if any, from Official Form 106J | l-2 | \$ | |
| | | | a and 22b. The result is your monthly expenses. | | \$ | 3,197.65 |
| | 220. | / laa iii lo 220 | a and 225. The result is your monthly expenses. | | Ψ | 3,137.03 |
| 23. | | | monthly net income. | | | |
| | | | 12 (your combined monthly income) from Schedule I. | 23a. | \$ | 3,626.72 |
| | 23b. | Copy your | monthly expenses from line 22c above. | 23b. | -\$ | 3,197.65 |
| | | | | | | |
| 23c. | | | our monthly expenses from your monthly income. | 220 | · · | 429.07 |
| | | The result | is your monthly net income. | 23c. | \$ | 423.01 |
| 24 | Do v | OII evnest | an increase or decrease in your expenses within the year afte | r vou file 4his | form? | |
| 24. | | | an increase or decrease in your expenses within the year afte ou expect to finish paving for your car loan within the year or do you expect | | | ease or decrease because of a |
| | | | terms of your mortgage? | , | | |
| | ■ N | 0. | | | | |
| | | | Explain here: | | | |
| | | us. | Explain note. | | | |